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AF
2131



May 17, 2004

Attorney Docket No.: CIS0045US

Mail Stop AF
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Re: Applicant(s): Shmuel Shaffer; Charles J. Bedard
Assignee: Cisco Technology, Inc.
Title: Extending Camp-On Capabilities To Invitees To An Ongoing Conference Call
Application No.: 09/460,089
Filing Date: December 14, 1999
Group Art Unit: 2131
Examiner: Syed Zia

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard
- (2) This Transmittal Letter (1 page, in duplicate)
- (3) Response to Final Office Action (5 pages)

- ☒ No additional fee is required.
☐ The fee has been calculated as shown below:

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MAY 25 2004

Technology Center 2100

CLAIMS AS AMENDED

	Claims Remaining <u>After Amendment</u>		Highest No. Previously <u>Paid For</u>		Present <u>Extra</u>		<u>Rate</u>		<u>Additional Fee</u>
Total Claims	54	Minus	56	=	0	x	\$18.00	\$	0.00
Independent Claims	4	Minus	4	=	0	x	\$86.00	\$	0.00
<input type="checkbox"/>	Fee of _____ for the first filing of one or more multiple dependent claims per application							\$	
<input type="checkbox"/>	Fee for Petition for Extension of Time							\$	<u>0.00</u>
<u>Total additional fee for this Amendment:</u>								\$	<u>0.00</u>
<input checked="" type="checkbox"/>	Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.								
<input type="checkbox"/>	Please charge our Deposit Account No. 502306 in the amount of							\$	<u>0.00</u>
<input checked="" type="checkbox"/>	Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 502306.								
Total:								\$	0.00

I hereby certify that this correspondence is being deposited
with the United States Postal Service as First Class Mail in
an envelope addressed to: Mail Stop AF, Commissioner
for Patents, P. O. Box 1450, Alexandria, Virginia, 22313-
1450, on 5-17-04

Attorney for Applicant(s)

Date of Signature 5-17-04

Respectfully submitted,

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